



**MOBILE HOME
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW
Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller)

Name: **Freddy Howard McGinnis and Patricia Lee McGinnis**

Street: W 9721 Champion Ln

City: Cheney State: WA Zip Code: 99004

Phone number: 509-624-3701

LOCATION OF MOBILE HOME

Name: **Hayford Village**

Street: **10510 W Richland Rd #44**

City: **Cheney, WA 99004** State: _____ Zip Code: _____

NEW REGISTERED OWNER (Buyer)

Name: **Pamela Hamers**

Street: **10510 W Richland Rd #44**

City: **Cheney, WA 99004** State: _____ Zip Code: _____

Phone number: _____

LEGAL OWNER

Name: _____

Street: SAVIZ

City: _____ State: _____ Zip Code: _____

PERSONAL PROPERTY PARCEL or ACCOUNT NO. _____
LIST ASSESSED VALUE(S): \$ 99,000/51

REAL PROPERTY PARCEL or ACCOUNT NO. _____
LIST ASSESSED VALUE(S): \$ _____

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
CMH	2013		52/13	HER0287100R	

Date of Sale **September 25, 2019**

Taxable Sale Price	\$	38,000.00
Excise Tax: State	\$	486.40
Spokane Local	\$	190.00
Delinquent Interest: State	\$	
Local	\$	
Delinquent Penalty	\$	
Subtotal	\$	676.40
State Technology Fee	\$	5.00
Affidavit Processing Fee	\$	
Total Due	\$	681.40

If exemption claimed, WAC number & title: _____

WAC No. (Sec/Sub) _____

WAC Title _____

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of **Seller/Agent** [Signature]

Name (print) **Freddy Howard McGinnis**

Date & Place of Signing: 9/25/19

Signature of **Buyer/Agent** [Signature]

Name (print) **Pamela Hamers**

Date & Place of Signing: 9/25/19

TREASURER'S CERTIFICATE

I hereby certify that property taxes due Spokane County on the mobile home described hereon have been paid to and including the year 2019

9/25/19 Date

[Signature] County Treasurer or Deputy

THIS SPACE - TREASURER'S USE ONLY