



PLEASE TYPE OR PRINT

**REAL ESTATE EXCISE TAX AFFIDAVIT**

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt  
when stamped by cashier.**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

<b>1</b> <b>SELLER GRANTOR</b>	Name: <b>Paul D. Fitzpatrick, Successor Trustee of the Charles P. Haskins Family ***</b>	<b>2</b> <b>BUYER GRANTEE</b>	Name: <b>MMG-Atlantic, LLC, a Washington limited liability company</b>
	Mailing Address: <b>618 W. Riverside Ave., Ste. 300</b>		Mailing Address: <b>705 East Sumter Way</b>
	City/State/Zip: <b>Spokane, WA 99201</b>		City/State/Zip: <b>Spokane, WA 99208</b>
	Phone No. (including area code): _____		Phone No. (including area code): _____

<b>3</b>	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers-check box if personal property	List assessed value(s)
Name _____		<b>35181.0813</b> <input checked="" type="checkbox"/>	<b>113,600.00</b>
Street _____		<b>35181.0820</b> <input checked="" type="checkbox"/>	<b>408,800.00</b>
City/State/Zip _____		<b>0010 9.21-10 me</b>	
Phone No. (including area code) _____			

**4** Street address of property: **1230 & 1234 North Atlantic Street, Spokane, WA 99201**

This property is located in ☐ unincorporated \_\_\_\_\_ County OR within ☒ City of **Spokane**

☐ Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

**\*\*\*Trust dated March 10, 1993 Spokane Washington**  
**LOTS 16, 17, 18, 19 AND 20 IN BLOCK 64 OF CENTRAL ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME "A"**  
**OF PLATS, PAGE 162, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.**

**5** Select Land Use Code(s): **98151**

enter any additional codes: \_\_\_\_\_

(See back of last page of instructions) YES ☐ NO ☒

Is this property exempt from property tax per chapter 84.36 RCW (non profit organization)? ☐ YES ☒ NO

**6**

Is this property designated as forest land per chapter 84.33 RCW? ☐ YES ☒ NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per Chapter 84.34 RCW? ☐ YES ☒ NO

Is this property receiving special valuation as historical property per Chapter 84.26 RCW? ☐ YES ☒ NO

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☐ does ☐ does not qualify for continuance.

DEPUTY ASSESSOR

DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

PRINT NAME

**7** List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption: \_\_\_\_\_

Type of Document	<b>Special Warranty Deed</b>
Date of Document	<b>September 01, 2010</b>
Gross Selling Price \$	<b>600,000.00</b>
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	<b>600,000.00</b>
Excise Tax: State \$	<b>7,680.00</b>
Local \$	<b>3,000.00</b>
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	<b>10,680.00</b>
*State Technology Fee \$	<b>5.00</b>
*Affidavit Processing Fee \$	
Total Due \$	<b>10,685.00</b>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX

\*SEE INSTRUCTIONS

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent: Paul D. Fitzpatrick

Name (print): PAUL D. FITZPATRICK

Date & city of signing: 9/3/2010 Spokane

Signature of Grantee or Grantee's Agent: Michael G. Galles

Name (print): Michael G. Galles

Date and Place of signing: 9/3/10 Spokane

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

REV 84 0001a (02/13/07)

THIS SPACE - TREASURER'S USE ONLY

COUNTY TREASURER

First American Title Insurance Company

F 1595949 MSA

09/07/2010 201009539

MAO \$10,685.00