

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt
when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale of property If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	1 Name: Shiraz Gazipura, a single man	BUYER GRANTEE	2 Name: Khalil M. Gazipura, a married man
	Mailing Address 446 S Canyon Dr #13		Mailing Address 2121 East Upriver Drive # 7
	City/State/Zip Oceanside, CA 92054		City/State/Zip Spokane, WA 99207
	Phone No. (including area code)		Phone No. (including area code)

3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers-check box if personal property	List assessed value(s)
Name _____	35094.0115 <input type="checkbox"/>	59,200.00
Street _____	<input type="checkbox"/>	59,200.00
City/State Zip _____	<input type="checkbox"/>	
Phone No. (including area code) _____	0010 7-15-11/12/13 <input type="checkbox"/>	

4 Street address of property: **2121 East Upriver Drive # 7, Spokane, WA 99207**

This property is located in unincorporated _____ County OR within City of **Spokane**

Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
UNIT 7, EDGEWATER VILLAGE, A CONDOMINIUM, AS SHOWN ON SURVEY MAP AND FLOOR PLAN RECORDED JUNE 5, 1979, IN VOLUME 3 OF CONDOMINIUMS, PAGE(S) 25 AND 26, UNDER AUDITOR'S FILE NO. 7906050283, AND AS IDENTIFIED IN DECLARATION RECORDED JUNE 5, 1979, UNDER AUDITOR'S FILE NO. 7906050284.

IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.

5 Select Land Use Code(s): **11**

enter any additional codes: _____ a

(See back of last page of instructions) YES NO

Is this property exempt from property tax per chapter 84.36 RCW (non profit organization)? YES NO

6 YES NO

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per Chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per Chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) do not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE _____
PRINT NAME _____

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

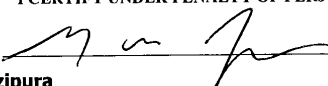
WAC No. (Section/Subsection) **458-61A-201 (A1)**

Reason for exemption: **GIFT OF EQUITY / BROTHER TO BROTHER**

Type of Document	Statutory Warranty Deed
Date of Document	June 23, 2010
Gross Selling Price \$	80,000.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	35,700.00
Taxable Selling Price \$	44,300.00
Excise Tax: State \$	567.04
Local \$	221.50
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	788.54
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	793.54

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent  Signature of Grantee or Grantee's Agent _____

Name (print): **Shiraz Gazipura** Name (print) **Khalil M. Gazipura**

Date & city of signing: _____ Date and Place of signing: **Spokane**

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

REV 84 0001a (02/13/07) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

First American Title Insurance Company
1573107

06/28/2010 201006818
MAO \$793.54